



**OWNERS CERTIFICATE**

Know all men by these presents that we the undersigned being the Owners of the tract of land described in the Surveyors Certificate have caused said tract to be surveyed and subdivided into Lots and Streets and the annexed plat the numbers of the Lots and sizes thereof are fully and truly set forth and we do hereby dedicate to the City of Jefferson, a municipal Corporation, for public use forever all Streets and easements as shown on this plat. All taxes due and payable against said property have been paid in full. In witness whereof, we have hereunto set our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, 1977.

*Richard S. Groner*  
*Richard S. Groner*

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*Richard S. Groner*

State of Missouri )  
 County of Cole )

On this \_\_\_\_\_ day of \_\_\_\_\_, 1977 before me personally did appear the above signed property owners who executed the foregoing instrument and acknowledge the same to be their free act and deed. In witness whereof, I have hereunto set my hand and affixed my seal this \_\_\_\_\_ day of \_\_\_\_\_, 1977.

My Commission Expires \_\_\_\_\_  
 Notary Public

I, the City Clerk of the City of Jefferson, County of Cole, State of Missouri, hereby certify that this plat was approved by the Mayor of the City of Jefferson, this \_\_\_\_\_ day of \_\_\_\_\_, 1977.

*Richard S. Groner*  
 CITY CLERK  
 PLANNING & ZONING COMMISSION  
 DIRECTOR OF PUBLIC WORKS

I Richard S. Groner, do hereby certify that during the month of November, 1977, I did make a survey regarding a part of the Northwest Quarter of Section 21, Township 44 North, Range 11 West, in the City of Jefferson, County of Cole, Missouri, and being more particularly described as follows:  
 From the Northwest corner of Lot No. 6 of Wooded Trails Subdivision, Section I as per plat of record in Plat Book 9 Page 33, Cole County Records Office and the point of beginning of this description; thence S35°04'E, 200'; thence S54°56'W, 203.16'; thence S35°04'E, 230' to a point on the Northerly R/W line of Hutton Lane; thence along with said R/W line S4°56'W, 30'; thence N35°04'W, 230'; thence S54°56'W, 310.16'; thence N2°15'E, 427.34'; thence S49°40'E, 92.49'; thence N54°56'E, 281.61'; thence S35°04'E, 49.37' to the point of beginning.

Containing 3.09 acres more or less. Bearings based on Wooded Trails Subdivision Section I as per plat of record in Plat Book 9 Page 33, Cole County Records Office.

*Richard S. Groner* 12/1/77



10' UTILITY EASEMENT ALL PROPERTY LINES ALL LOTS

• SET IRON PIN

EASTLANDERS **COMPLETED**

WOODED TRAILS SUBDIVISION		SECTION THREE	
GRONER & PICKER		CONSULTING ENGINEERS & LAND SURVEYORS	
SCALE: 1" = 50'	DESIGNED BY:	CUSTOMER NO.:	DATE:
DRAWN BY:	CHECKED BY:	REVISED BY: PH	REVISED DATE: 11-17-77
G & P NO.		SHEET	OF

SUB 257.02 **SUB 257-III**