

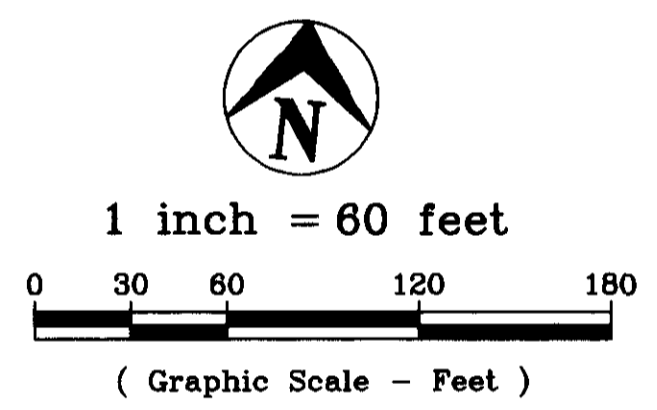
**WESTPOINT ESTATES - SECTION SIX**  
 ZONED: PUD  
 AREA: 15.16 TOTAL ACRES

SW 1/4, SE 1/4  
 SEC. 9, T44N, R12W

**PROPERTY DESCRIPTION**

Part of the Southwest Quarter of the Southeast Quarter of Section 9, Township 44 North, Range 12 West, in the City of Jefferson, Cole County, Missouri, more particularly described as follows:

BEGINNING at the northeasterly corner of WESTPOINT ESTATES-SECTION THREE as per plat of record in Plat Book 12, Page 66, Cole County Recorder's Office, also being the northwest corner of the Southwest Quarter of the Southeast Quarter of said Section 9; thence N84°15'29"E, along the Quarter Quarter Section Line, 1206.89 feet, to the northwest corner of WESTPOINT ESTATES-SECTION FOUR, as per plat of record in Plat Book 12, Page 67, Cole County Recorder's Office, also being the northerly right-of-way line of SHERMANS HOLLOW; thence along the boundary line of said SECTION ONE the following courses and distances: S81°37'38"W, 42.60 feet; thence southwesterly on a curve to the left, having a radius of 370.00 feet, an arc distance of 80.25 feet, (Chord: S75°24'50"W, 80.09 feet); thence S69°12'01"W, 324.87 feet; thence southwesterly on a curve to the left, having a radius of 114.68 feet, (Chord: S80°19'16"W, 114.22 feet); thence S51°26'30"W, 242.06 feet; thence southwesterly on a curve to the right, having a radius of 310.00 feet, an arc distance of 106.70 feet, (Chord: S81°18'08"W, 106.18 feet); thence S71°09'46"W, 88.63 feet; thence S43°50'38"E, 373.29 feet to the northeasterly corner of WESTPOINT ESTATES-SECTION FIVE as per plat of record in Plat Book 12, Page 71, Cole County Recorder's Office; thence leaving the boundary of said WESTPOINT ESTATES-SECTION ONE, S72°08'07"W, along the northerly line of said WESTPOINT ESTATES-SECTION FIVE, 240.55 feet to the northwest corner thereof; thence S17°53'53"E, along the westerly line of said WESTPOINT ESTATES-SECTION FIVE, 105.41 feet, to the southwest corner thereof, also being a point on the boundary line of WESTPOINT ESTATES-SECTION TWO, as per plat of record in Plat Book 11, Page 831, Cole County Recorder's Office; thence along the boundary of said WESTPOINT ESTATES-SECTION TWO the following courses and distances: S83°34'21"W, 208.05 feet; thence N18°13'58"W, 328.22 feet to a northeasterly corner of said WESTPOINT ESTATES-SECTION TWO, also being a southeasterly corner of WESTPOINT ESTATES-SECTION THREE as per plat of record in Plat Book 12, Page 66 Cole County Recorder's Office; thence leaving the boundary of said WESTPOINT ESTATES-SECTION TWO, along the easterly line of said WESTPOINT ESTATES-SECTION THREE on the following courses and distances: N18°13'58"W, 385.82 feet; thence N5°40'03"W, 508.91 feet to the point of beginning.



SUBJECT TO RESTRICTIONS IN BOOK 377, PAGE 166, COLE COUNTY RECORDER'S OFFICE AND AS ADOPTED BY DOCUMENT RECORDED IN BOOK 401, PAGE 864, COLE COUNTY RECORDER'S OFFICE.

PARENT TRACT  
 BKR INVESTMENTS, INC.  
 B. 388, p. 324

SET 1/2" IP W/CAP AT ALL LOT CORNERS UNLESS OTHERWISE NOTED.

THIS PROPERTY IS NOT LOCATED WITHIN A FLOOD HAZARD ZONE AS INDICATED ON THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT MAP, FEDERAL INSURANCE ADMINISTRATION, DATED: OCTOBER 6, 1981.

**OWNER'S CERTIFICATE**

Know all men by these presents, that we, the undersigned, being the owners of the tract of land described in the foregoing property description, have caused said tract to be surveyed and subdivided into lots and easements, and the sizes thereof are fully and truly set forth, and the undersigned do hereby dedicate to the public for public use forever, all streets and all easements (not presently of record), as shown on this plat, which shall be known as WESTPOINT ESTATES - SECTION SIX.

All taxes due and payable against said property have been paid in full.

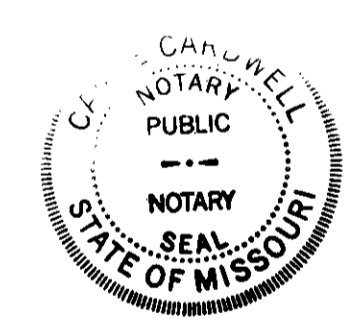
In testimony whereof BKR INVESTMENTS, INC., a Missouri Corporation, has caused these presents to be signed by its president, and its seal to be affixed this 12th day of April, 1999.

BKR INVESTMENTS, INC.  
 a Missouri Corporation  
 Attest: *Michael L. Kehoe, Secretary*  
 By: *Michael W. Bradley, President*

**SURVEYOR'S CERTIFICATE**

This is to certify that at the request of BKR INVESTMENTS, INC., a survey and subdivision was made, under my personal direction regarding the above described property, and that the results of said survey are represented correctly on this plat, and that said survey was executed in accordance with the requirements of the standards for a Urban property boundary survey as adopted by the Missouri Board for Architects, Professional Engineers and Land Surveyors.

In Witness whereof I have hereunto set my seal and signature this 12th day of April, 1999.  
*Keith M. Brickey*  
 Keith M. Brickey, Mo.R.L.S. 2578



STATE OF MISSOURI }  
 COUNTY OF COLE }  
 On this 12th day of April, 1999, before me personally did appear the above signed property owners, who executed the foregoing instrument and acknowledged the same to be their free act and deed.  
 In Witness whereof, I have hereunto set my hand and affixed my seal this 12th day of April, 1999.  
 My Commission Expires: 12-30-99  
*Candace Capwell*  
 Notary Public  
*Candace Capwell*

I, the City Clerk of the City of Jefferson, County of Cole, State of Missouri, hereby certify that this plat was approved by the Mayor of the City of Jefferson by Ordinance No. 12923.  
 Approved this 4th day of May, 1999.  
*Thomas P. Rockers, Mayor*  
*Phyllis Powell, City Clerk*  
*Keith A. DeVault, Director*  
 Director of Public Works  
 Planning and Code Enforcement

**Central Missouri Professional Services, Inc.**  
 ENGINEERING - SURVEYING - MATERIALS TESTING  
 2500 E. McCARTY  
 JEFFERSON CITY, MISSOURI 65101 Phone (573) 634-3455 FAX (573) 634-8898

TITLE: **WESTPOINT ESTATES - SECTION SIX**  
**SECTION 9, T44N, R12W, JEFFERSON CITY, MO.**

FOR: **BKR INVESTMENTS, INC.**

DATE: 3-5-99	DRN. BY: JHH	SCALE: 1"=60'	BOOK: 656
REV: 4-5-99	CKD. BY: KMB	SHEET: 1 of 1	JOB NO: 88-296

Document No. 09988  
 Filed for record 3 day of August, 1999 at 8 o'clock and 06 Minutes A.M.  
 recorded in Book 12, Page 30.  
 LARRY RADEMANN, Recorder  
*Debra Nash*  
 Deputy