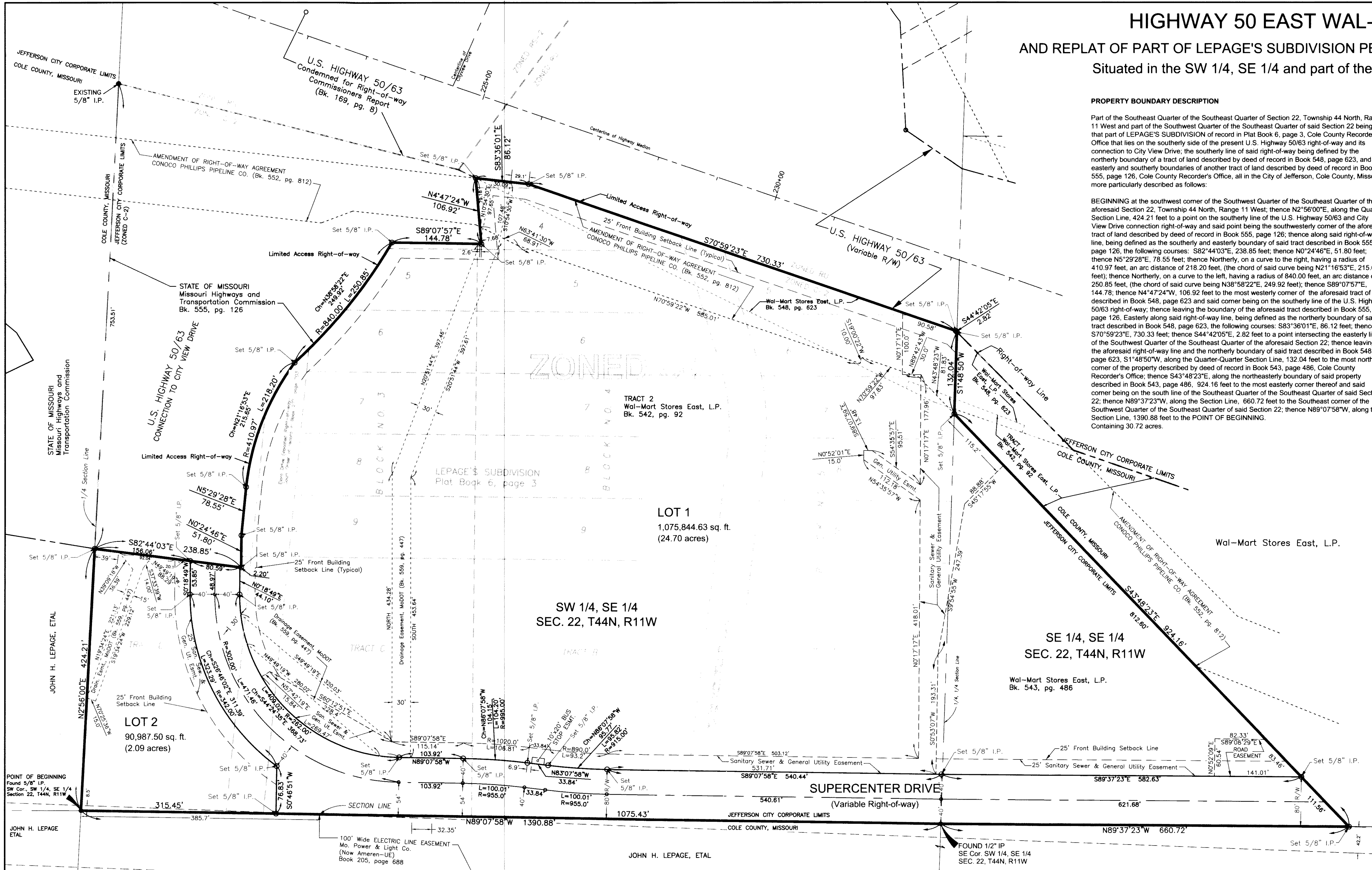


# HIGHWAY 50 EAST WAL-MART SUBDIVISION

## AND REPLAT OF PART OF LEPAGE'S SUBDIVISION PER PLAT OF RECORD IN PLAT BOOK 6, PAGE 3

Situated in the SW 1/4, SE 1/4 and part of the SE 1/4, SE 1/4, Sec. 22, T44N, R11W



### PROPERTY BOUNDARY DESCRIPTION

Part of the Southeast Quarter of the Southeast Quarter of Section 22, Township 44 North, Range 11 West and part of the Southwest Quarter of the Southeast Quarter of said Section 22 being all that part of LEPAGE'S SUBDIVISION of record in Plat Book 6, page 3, Cole County Recorder's Office that lies on the southerly side of the present U.S. Highway 50/63 right-of-way and its connection to City View Drive; the southerly line of said right-of-way being defined by the northerly boundary of a tract of land described by deed of record in Book 548, page 623, and the easterly and southerly boundaries of another tract of land described by deed of record in Book 555, page 126, Cole County Recorder's Office, all in the City of Jefferson, Cole County, Missouri, more particularly described as follows:

BEGINNING at the southwest corner of the Southwest Quarter of the Southeast Quarter of the aforesaid Section 22, Township 44 North, Range 11 West; thence N2°56'00"E, along the Quarter Section Line, 424.21 feet to a point on the southerly line of the U.S. Highway 50/63 and City View Drive connection right-of-way and said point being the southwest corner of the aforesaid tract of land described by deed of record in Book 555, page 126; thence along said right-of-way line, being defined as the southerly and easterly boundary of said tract described in Book 555, page 126, the following courses: S82°44'03"E, 238.85 feet; thence N0°24'46"E, 51.80 feet; thence N5°29'28"E, 78.55 feet; thence Northerly, on a curve to the left, having a radius of 410.97 feet, an arc distance of 218.20 feet, (the chord of said curve being N21°16'53"E, 215.65 feet); thence Northerly, on a curve to the left, having a radius of 840.00 feet, an arc distance of 250.85 feet, (the chord of said curve being N38°58'22"E, 249.92 feet); thence S89°07'57"E, 144.78 feet; thence N4°47'24"W, 106.92 feet to the most westerly corner of the aforesaid tract of land described in Book 548, page 623 and said corner being on the southerly line of the U.S. Highway 50/63 right-of-way, thence leaving the boundary of the aforesaid tract described in Book 555, page 126, Easterly along said right-of-way line, being defined as the northerly boundary of said tract described in Book 548, page 623, the following courses: S83°36'01"E, 86.12 feet; thence S70°59'23"E, 730.33 feet; thence S44°42'05"E, 2.82 feet to a point intersecting the easterly line of the Southwest Quarter of the Southeast Quarter of the aforesaid Section 22; thence leaving the aforesaid right-of-way line and the northerly boundary of said tract described in Book 548, page 623, S1°48'50"W, along the Quarter-Quarter Section Line, 132.04 feet to the most northerly corner of the property described by deed of record in Book 543, page 486, Cole County Recorder's Office; thence S43°48'23"E, along the northeasterly boundary of said property described in Book 543, page 486, 924.16 feet to the most easterly corner thereof and said corner being on the south line of the Southeast Quarter of the Southeast Quarter of said Section 22; thence N89°37'23"W, along the Section Line, 660.72 feet to the Southeast corner of the Southwest Quarter of the Southeast Quarter of said Section 22; thence N89°07'58"W, along the Section Line, 1390.88 feet to the POINT OF BEGINNING. Containing 30.72 acres.

### OWNER'S CERTIFICATE

Know all men by these presents, that the undersigned owners of the tract of land described in the foregoing property description, have caused said tract to be surveyed and subdivided into lots and streets and the designations of said lots and the sizes thereof are fully and truly set forth, and the undersigned do hereby dedicate to the public for public use forever, all easements and right-of-ways (not presently of record), as shown on this plat, which shall be known as Highway 50 East Wal-Mart Subdivision.

In testimony whereof Wal-Mart Stores East, L.P., has authorized these presents to be signed by Shannon Letts, Regional Vice President of Real Estate and Design, this 12 day of May, 2008.

Wal-Mart Stores East, L.P.  
A Delaware limited partnership  
By: Shannon Letts  
Shannon Letts  
Regional Vice President  
of Real Estate and Design.

### ACKNOWLEDGMENT

STATE OF ARKANSAS ) ss  
COUNTY OF BENTON )  
Now on this 13 day of May, 2008, before me, the undersigned, a Notary Public, in and for the County and State aforesaid, came Shannon Letts, Regional Vice President of Real Estate and Design, for Wal-Mart Stores East, L.P., who personally known to me to be the same person who executed the within instrument on behalf of said entity and who duly acknowledged the execution of the same to be the free act and deed of said entity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year last above written.

Gina Norton  
Gina Norton  
Notary Public, Benton County  
My Commission Expires: 7-16-2011

I, the City Clerk of the City of Jefferson, County of Cole, State of Missouri, hereby certify that this plat was approved by the Mayor of the City of Jefferson, Missouri, by Ordinance No. 14357  
Approved this 20 day of May, 2008.

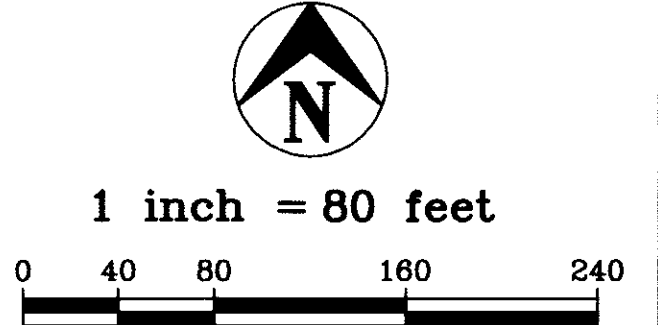
John Landwehr, Mayor  
Phyllis Powell  
Patrick E. Sullivan, P.E.  
Director of Community Development

### SURVEYOR'S CERTIFICATE

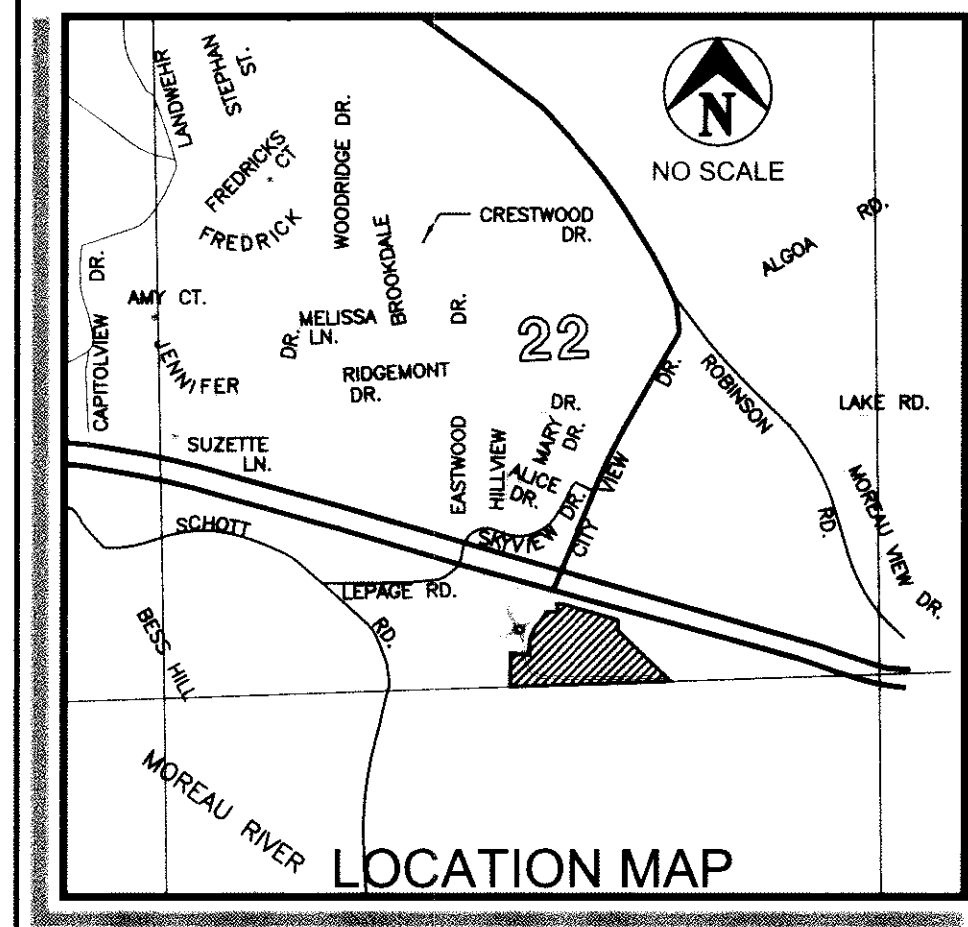
This is to certify that at the request of Shannon Letts, Regional Vice President of Real Estate and Design for Wal-Mart Stores East, L.P., a survey and subdivision was made under my personal direction regarding the above described property and that the results of said survey are represented correctly on this plat and that said survey was executed in accordance with the current requirements of the standards for an Urban Property Boundary Survey as adopted by the Missouri Board for Architects, Professional Engineers and Land Surveyors.

In Witness whereof I have hereunto set my seal and signature this 20 day of May, 2008.

Keith M. Brickey  
Keith M. Brickey, Mo.P.L.S. 2578



BASIS OF BEARINGS: Missouri State Plane Grid System, Central Zone. (NAD83)  
RECORD SOURCE: Deeds of record in Book 555, page 126, Book 543, page 486 and Book 542, page 92, Cole County Recorder's Office.



STATE OF MISSOURI )  
COUNTY OF COLE ) ss  
Filed for record 1 day of JUNE, 2008,  
at 1 o'clock and 22 Minutes A.M.  
recorded in Book 12, page 623.  
LARRY D. RADEMAN, Recorder  
DEBRA NASH, Deputy

COPY

Document No. 20030150

Central Missouri Professional Services, Inc.  
ENGINEERING - SURVEYING - MATERIALS TESTING  
2500 E. McCARTY Phone (573) 634-3455  
JEFFERSON CITY, MISSOURI 65101 FAX (573) 634-8898

TITLE **HIGHWAY 50 EAST WAL-MART SUBDIVISION**  
AND REPLAT OF PART OF LEPAGE'S SUBDIVISION PER PLAT OF RECORD IN PLAT BOOK 6, PAGE 3

FOR **WAL-MART STORES EAST, L.P.**

DATE	Feb. 12, 2008	DRN. BY	DGS	SCALE	1"=80'	BOOK	DC
REV.	April 21, 2008	CHK. BY	PS / DV	SHEET	1 OF 1	JOB NO.	03-024

SUBD 488.00 CITY